

SATURDAY September 21, 2024 OSBORN METROPARK 11AM-5PM

REQUIREMENTS FOR VENDORS

PLEASE READ CAREFULLY

- 1. The purpose of the Osborn Fall Fest Community Event is to promote Erie County's history and natural resources while celebrating our community and the autumnal equinox. Your booth/exhibit should reflect this theme.
- 2. No more than two vendors may feature the same art, craft, skill or food; Applications are reviewed and approved by Erie MetroParks staff. EMP reserves the right to accept and deny vendor spaces.
- 3. During inclement weather participants will be asked to remain on location (unless the festival is officially canceled). Please bring the appropriate equipment to protect your exhibit from the elements.
- 4. No political information may be given out.
- 5. You must have a parking pass for admission onto the festival grounds prior to or after the festival setup. You must move your vehicle to the vendor parking lot by 10:30 a.m.
- 6. No vehicles permitted inside festival grounds between 10:30 a.m. 4:45 p.m.
- 7. The applicant assumes full responsibility for exhibit and contents.
- 8. All groups selling food must contact: Erie County Health Department (419-626-5623) & obtain required permits. Erie MetroParks is not responsible for any food vendor's failure to comply with health regulations.
- 9. Adequate amounts of food should be on hand in order to remain open during the entire festival.
- 10. Actual cooking of food is not permitted inside any Erie MetroParks tent, shelter or building.
- 11. The vendor is responsible for all sales taxes.

*** All vendors are responsible for their own tables, chairs and tents. ***

APPLICATIONS DUE JULY 15, 2024

For questions or additional information, please contact: Katie Burnsworth 419-625-7783 ext. 237 kburnsworth@eriemetroparks.org



PARTICIPANT APPLICATION

APPLICATIONS DUE JULY 15, 2024

PARTICIPANT INFORMATION Organization/Business/Group Name: Contact Name: Phone: Mailing Address: Mailing Address: E-mail Address: Please explain what you'll bring to the event. Describe your booth, activity, full menu, or items for sale. Please be as specific as possible.

FOOD & RETAIL VENDOR SPACE
□ 10' x 10' = \$30
□ 10' x 20' = \$40
□ 110 V Electric = \$10
□ 220 V Electric = \$20
□ WATER
*Exhibitor must supply their own
tent, tables, chairs, water hoses, and
electrical cords. NO STYROFOAM!
Please use paper products.

- All spaces are on a grassy area, unless requested and approved in advance.
- Vehicles must be moved out of the event area by 10:00am.
- Fees must be paid prior to the event. All vendors must complete an application by July 15, 2024.

ACKNOWLEDGEMENTS & WAIVER

I understand that the final selection of all participants will be made by the Earth Day Committee, and I agree to abide by that decision. I agree to indemnify and hold harmless Erie MetroParks and all other sponsors and partners of the event, their employees, volunteers and agents from all claims of loss or damage which may result from use of MetroParks' facilities or participation. I understand that event organizers cannot guarantee the financial success of my participation.

Signature of Applicant	Date	
SEND APPLICATION TO:	WE ACCEPT CHECKS AND CASH. You may mail payment	r
kburnsworth@eriemetroparks.org	with application or drop off at the Frost Center.	OFFICE USE ONLY
OR		APPROVED
Erie MetroParks, Frost Center	MAKE CHECKS PAYABLE TO:	
Attn: Events	Erie MetroParks	
3910 Perkins Ave		BOOTH #
Huron, Ohio 44839	Amount Enclosed \$	